(Rev. 12/07) Judgment in a Criminal Case for a Petty Offense (Short Form) Sheet ${\bf l}$

UNITED STATES DISTRICT COURT

EASTERN DISTRICT OF PENNSYLVANIA

| UNITED STATES OF AMERICA v. | Judgment in a Criminal Case (For a Petty Offense) — Short Form |
|---|--|
| FREEMAN, ANTHONY G | Case No. PE72 4317035 |
| 1113 BOOTH ST | USM No. 14-M-1067 |
| CHESTER, PA 19013 | PRO SE |
| THE DEFENDANT: FREEMAN, ANTHO | NY G |
| ☐ THE DEFENDANT pleaded guilty to count(s) | |
| The defendant is adjudicated guilty of these offenses | S : |
| Title & Section Nature of Offense 38 CFR 1.218(b)11 DISORDERLY CO | ONDUCT ONDUCT Count 10/24/2014 1 |
| □ Count(s)CRIMINAL MONETARY PENALTIES | ☐ is ☐ are dismissed on the motion of the United States. |
| All criminal monetary penalty payments are | e to be made as directed by the court. |
| Total: \$150.00 \$ 0.00 | Fine Processing Fee \$ 125.00 \$ 25.00 |
| Last Four Digits of Defendant's Soc. Sec. No.: | October 24, 2014 |
| Defendant's Year of Birth: 1960 | Date of Imposition of Judgment |
| City and State of Defendant's Residence: CHESTER, PA | Signature of Judge JACOB P. HART, U.S. Magistrate Judge |
| | Name and Title of Judge |
| | October 29, 2014 |
| | Date |

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AO 245H (Rev. 12/07) Judgment in a Criminal Case Personal Identification Attachment

DEFENDANT:

FREEMAN, ANTHONY G

CASE NUMBER: PE72

4317035

DISTRICT:

EASTERN DISTRICT OF PENNSYLVANIA

Judgment in a Criminal Case Personal Identification Attachment (Not for Public Disclosure)

The following unredacted personal identifiers are included with the judgment transmitted to the Attorney General per 18 U.S.C. § 3612(b). A copy of this attachment shall also be provided to the attorney for the defendant, the Probation and Pretrial Services Office, and the U.S. Sentencing Commission.

Pursuant to Rule 49.1 of the Federal Rules of Criminal Procedure, however, the personal data in this attachment are not for public disclosure and must not be filed with the Clerk of the Court unless redacted or under seal, as provided in the rule.

| Defendant's Soc. Sec. No.: | |
|----------------------------------|---------------|
| Defendant's Date of Birth: | 260 |
| Defendant's Residential Address: | 1113 BOOTH ST |

CHESTER, PA 19013

Defendant's Mailing Address: (if different)